

Holy prophet muhammad (p.b.u.h.) physical description.

It is impossible to accurately describe actual beauty and elegance of Our Messenger PBUH .

To draw a pen-picture of his appearance is beyond one's capability, but the Sahabah RA have endeavored, according to their capabilities, to preserve what little they could, of which some is written here.

1 / summarized version :

Al-Baraa' Ibn 'Aazib, may Allaah have mercy on him, narrated:

"The Messenger of Allaah PBUH , was the most handsome of all people, and had the best appearance." [Muslim]

Physical appearance of the prophet pbuh

Face :

"I did not see anyone like him neither before him, nor after him" –Ali Ben Abi Taleb

"His face shone like the moon." -Hind ben Abi Halah

"His face was round like the moon." – Al-Baraa' Ibn `Aazib

"His face was not quite round but inclined to roundness." – Ali Ben Abi Taleb

"I never saw anybody or anything more handsome than him" – Al-Baraa' Ibn `Aazib

"beautiful than the moon" - Jaabir Ibn Samrah

"Whenever the Messenger of Allaah, was happy, his face would shine, as if it was a piece of the moon." - Ka'b Ibn Maalik

" When the Holy Prophet PBUH entered Medina, every grain of sand in Medina started shining." - Anas Ben Malek

"When I looked at the face of the Messenger of Allah PBUH , I realized that his face was not the face of a liar." - Abdullah bin Salam RA who was a great Jewish scholar

"had the most handsome face amongst men" – Al-Baraa' Ibn `Aazib

"He was very handsome " - Anas Ben Malek

"a good-looking face and I have not seen anybody like him after him " - Abu Hurayrah

"It was as if the brightness of the sun had shone from his blessed face " - Abu Hurayrah

"I have never seen anyone more handsome than the Messenger of Allah " - Abu Hurayrah

"I was sewing when the needle fell. Despite searching, I was unable to find it. It was just then that the Messenger of Allah PBUH came. From the light emanating from the Prophet's blessed face, I was able to see the needle.." - Aysha RA

"There was nothing that was more sweeter to me, more beloved to me than to stare at the face of the prophet . And I could never get enough of looking at him, I never got tired of looking at him and yet if you were to ask me how he looked, I couldn't describe him. Because along with this desire to stare at him there was also this awe, this reverence that I had that could not allow me to just stare directly at him and I had to lower my face." - Amr ibn Al-A'as

"He was innocently bright and had a broad countenance" - Um Ma'bad

"Handsome features" - Um Ma'bad

"You will love him from the first sight" - Um Ma'bad

"Bright face" - Um Ma'bad

"Handsome" - Um Ma'bad

"You want to keep looking at his face but at the same time you have some kind of awe" - Um Ma'bad

"Not Gloomy, not Depressed, not joyless, not moody, neither unhappy" - Um Ma'bad

" I once saw the prophet PBUH on the night of a full moon. On that night he wore red clothing. At times I looked at the full moon and at times at the prophet PBUH. Ultimately I came to the conclusion that the prophet PBUH was more handsome, beautiful and more radiant than the full moon." -Jaber RA

"Broad forehead, slanting thick brows parted in the middle. A vein protruded between the two parts which became more prominent in anger." -Hind ben Abi Halah

Color/skin :

"Neither white like lime, nor tanned, but brown with whiteness predominant." – Anas Ben Malek

"White, reddish." –Ali Ben Abi Taleb

"The prophet, PBUH , had a white handsome face" - Abu At-Tufayl

"White and bright." – Hind ben Abi Halah

"Allaah's Messenger had a rosy color and he was neither completely white nor dark brown." - Anas Ben Malek

"The complexion of The prophet PBUH was white with redness in it. " –Ali Ben Abi Taleb

"had a very luminous complexion" – Hind ben Abi Halah

"had a white complexion, which was slightly reddish " - Abu At-Tufayl

Eyes:

"The eyes of The prophet PBUH were extremely black. " - Ali Ben Abi Talib

"Black and drooping. Habit of looking from the corner of the eyes in shyness." – Hind ben Abi Halah

"Red lines in the white parts, wide sockets, and natural grey corners." – Jaabir Ibn Samrah

"The pupil of his eye was black." – Hind ben Abi Halah

" He had large black eyes with long eyelashes'." - Ali Ben Abi Talib

"Allaah's Messenger PBUH had reddish-black eyes." - Jaabir Ibn Samrah

"There were red lines in the whiteness of his eyes. " - Jaabir Ibn Samrah

"The black part of the eye is very black and the white part is very white" - Um Ma'bad

"He had black attractive eyes" - Um Ma'bad

"Eyes black and large" - Um Ma'bad

"Normal blackness of the eye" - Um Ma'bad

eyelashes

"His eyelashes were long." - Ali Ben Abi Talib

"Long , thin eyelashes" - Um Ma'bad

Eyebrows

"He had dense and fine hair on his eyebrows." – Hind ben Abi Halah

"Both eyebrows were separate and did not meet each other in the middle. There was a vein between them that used to expand when he became angry." – Hind ben Abi Halah

"Eyebrows were arched / curved" - Um Ma'bad

"separated not joined" - Um Ma'bad

Nose:

"His nose was prominent and had a "Noor" (light) and luster on it. When one first looked at him, it seemed as if he had a large nose, but looking at it carefully showed that the luster and beauty made it look large, otherwise in itself the nose was not large." – Hind ben Abi Halah

Cheeks:

“His cheeks were full and full of flesh.” – Hind ben Abi Halah

"He was the most handsome person ... broad-shouldered, with smooth cheeks." - Abu Hurayrah

" smooth cheeks." – Hind ben Abi Halah

Mouth:

“Wide mouth .” – Jaabir Ibn Samrah

“was moderately wide. (He did not have a small mouth).” – Hind ben Abi Halah

Teeth:

“The front teeth were a bit wide (spread out). They were spaced out and not close together.” – Abdullah Ibn Abbas

“Thin and bright , symmetrical, openings in front teeth.” – Abdullah Ibn Abbas

“When talking a light seemed to sparkle from the teeth.” – Anas Ben Malek

“His teeth were thin and bright.” – Hind ben Abi Halah

“The front teeth had a slight space between them.” – Hind ben Abi Halah

Beard:

“full and dense/ thick.” -Hind ben Abi Halah

“His beard was full, dense and thick” - Um Ma’bad

Neck:

“Thin and long, beautifully chiseled like a statue Color of the neck white like silver and handsome.” – Hind ben Abi Halah

“His neck was beautiful and thin, like the neck of a statue shaved clean, the color of which was clear, shining and beautiful like silver.” – Hind ben Abi Halah

“ long neck” - Um Ma’bad

“Plain/ plane /flat neck” - Um Ma’bad

Head:

“Large but symmetrical.” -Hind ben Abi Halah

“moderately large.” -Hind ben Abi Halah

"The prophet, PBUH , had a large head." - Anas Ben Malek

“He had a large head. “ - Ali Ben Abi Talib

"The prophet, PBUH , had a sizable head " - Ali Ben Abi Talib

“Middle-sized head” - Um Ma’bad

“Head not big neither small” - Um Ma’bad

Forehead :

“wide forehead. “ – Hind ben Abi Halah

Hair : // The Hair is changing over time

“Slightly curly.” – Anas Ben Malek

“The hair of Rasullullah PBUH was neither very straight nor very curly (but slightly wavy). “ – Anas Ben Malek

“His hair was slightly curled” - Abu Hurayrah RA

“His hair was slightly twisted. “ - Hind ben Abi Halah

“Thick, sometimes touching ear lobes and sometimes reaching up to shoulders.” - Al-Baraa’ Ibn `Aazib

“His hair reached his shoulders.” - Al-Baraa’ Ibn `Aazib

“Parted in the middle.” -Hind ben Abi Halah

“The body did not have much hair. A line of hair running from the chest to the navel.” – Ali Ben Abi Talib and Hind ben Abi Halah

“His hair was neither very curly nor very straight, but had a slight wave in it. “ – Ali Ben Abi Talib

“There were some hair on shoulders, arms and upper chest.” - Hind ben Abi Halah

"The hair of the prophet, PBUH , used to hang down half way to his earlobes." - Anas Ben Malek

"The hair of the Messenger of Allaah, PBUH , was above the shoulders and below the earlobes." -Aa'ishah RA

" neither curly nor completely straight, and it hung over his shoulders and earlobes'." - Qataadah

“he had dense hair which reached his ear-lobes” - Al-Baraa’ Ibn `Aazib

"The prophet PBUH came to Makkah once after the hijrah. His hair had four plaits" - Um Haani bint Abi Taalib RA

"I saw The prophet (PBUH) with four side locks (on his hair)" - Um Haani bint Abi Taalib RA

“....At that time there were not more than twenty white hair on his (blessed) head and beard” - Anas Ben Malek

“that the hair of The prophet (PBUH) reached till the middle of the ears. “ - Anas Ben Malek

“Black and curly hair” - Um Ma’bad

“His hair glossy and black, inclined to curl” - Um Ma’bad

“The prophet PBUH did have a few white hair on his temples,” - Qatadah RA

"I did not count more than fourteen white hair on the head and beard of The prophet PBUH " - Anas bin Maalik

"When The prophet PBUH oiled his hair, it (white hair) did not show. When he did not oil it, it showed" - Jaabir bin

Samurah

"The prophet PBUH had about twenty white hair" - Ibn Omar RA

"O Messenger of Allah, you have become old'. (What is the reason? Due to this mild and soft temperament he ought to be young, and also according to his age he could be still called young). The prophet PBUH replied: "The recitation of Surahs Hud, Waaqiah, Mursalat, Amma and Kuwwirah has made me old // this Surahs describe the day of judgment ".

- Abu Bakr RA

Shoulders and Chest:

“His chest and stomach were in line, but his chest was broad and wide. “ – Hind ben Abi Halah

“There was a thin line of hair from the chest to the navel, Besides this line neither the chest nor the stomach had other hair on it.” – Hind ben Abi Halah

“Chest broad and even with the abdomen.” – Hind ben Abi Halah

“Both sides, the shoulders and the upper portion of the chest had hair.” – Hind ben Abi Halah

“Width between shoulders more than usual.” – Hind ben Abi Halah

“The space between his shoulders was wide.” – Hind ben Abi Halah

“The joints of the body (e.g. elbows and knees etc.) were large, likewise the portion between the two shoulders was broad and fully fleshed.” - Ali Ben Abi Talib

"Allaah's Messenger PBUH , was of medium height, having broad shoulders." - Al-Baraa’ Ibn `Aazib

" broad and flat chest and broad shoulders." - Hind Ben Abi Halah

“The portion between his two shoulders was wide.” - Al-Baraa’ Ibn `Aazib

Belly :

"The prophet PBUH had a broad and flat belly and chest and he had broad shoulders." - Hind Ben Abi Halah

"Not a Flat / big-belly peson" - Um Ma'bad

Arms and Hands :

"Wrists large, palms wide and fingers symmetrically large." – Hind ben Abi Halah

"I have not touched any thick or thin silk or anything else which was softer and fleshier than Prophet's palms." – Anas Ben Malek

"His forearm was long and palms were wide." – Hind ben Abi Halah

"The fingers and toes were moderately long." – Hind ben Abi Halah

"The palms and both feet were fully fleshed." – Hind ben Abi Halah

Calfs and Feet:

"Calfs were not fleshy but symmetrical." – Jaabir Ibn Samrah

"Feet were fleshy, lower parts of feet little hollow and feet so smooth that they could not retain water." – Jaabir Ibn Samrah

"Very little flesh on heels." – Jaabir Ibn Samrah

"The soles of his feet were a bit deep. " – Hind ben Abi Halah

"His feet were smooth; because of their cleanliness and smoothness the water did not remain there but flowed away quickly. When he walked, he lifted his legs with vigor, leaned slightly forward and placed his feet softly on the ground. He walked at a quick pace and took rather a long step. He did not take small steps. When he walked it seemed as if he was descending to a lower place." – Hind ben Abi Halah

"When he walked, he leaned forward slightly" – Anas Ben Malek

"The prophet had big feet and hands" – Anas Ben Malek

"The hands and feet of The prophet PBUH were fully fleshed." - Ali Ben Abi Talib

"The soles of both feet were very fleshed. " - Ali Ben Abi Talib

" The prophet had big feet and" - Abu Hurayra

Voice /Speech

"He always begins his speech with BismiLah (in the name of Allah) ". -Hind Ben Abi Halah

"He always spoke clearly from beginning to end. (He did not speak in a manner where only half sentences are spoken and the other half remained in the mind of the speaker, as is prevalent among snobbish high-minded and proud people). He spoke concisely, where the words are less and meaning more. Every word was clearer than the previous one. There was no nonsensical talk, nor was there half-talks where the meaning was not complete and could not be grasped." -Hind Ben Abi Halah

"Intense voice but not too much" - Um Ma'bad

"(Rakheem) : Means sweet, canorous, euphonic, liquid, tuneful, melodious, mellow" - Um Ma'bad

"Voice clear" - Um Ma'bad

"When he is silent dignity covered him" - Um Ma'bad

"Speak with glory and radiance" - Um Ma'bad

"I am the most eloquent speaker in Arab, furthermore I am from Quraish" - The prophet PBUH

"His voice was very commanding. His expression was pensive and contemplative, serene and sublime." - Um Ma'bad

"His expressions were very sweet and distinct. His speech was well set and free from the use of superfluous words, as if it were beads in a rosary". - Um Ma'bad

"Talk sweet and words clear, neither more nor less than necessary, all talk is consistent " - Um Ma'bad

"When he is talking its like if pearls coming out of his mouth" - Um Ma'bad

"Neither verbose nor cryptic." - Um Ma'bad

"Clear speech" - Um Ma'bad

"I used to hear the prophet PBUH reciting at night when I was on the roof of my house." - Um Hani' bint Abi Talib

(<http://sunnah.com/urn/1314100>)

" the speech of The prophet PBUH was not quick and continuous as that of yours. He spoke clearly, word for word. A person sitting in his company remembered what he said." -Aisha

"The prophet PBUH (sometimes) repeated a word (as was necessary) thrice, so that his listeners understood well what he was saying" -Anas Ben Malek

"The prophet's PBUH recitation was loud enough for one who was in the inner chamber to hear it when he was in the house." - Abdullah ibn Abbas (<http://sunnah.com/abudawud/5/78>)

"Allah gave to every Nabi that He had sent a beautiful feature and beautiful voice. Your Nabi PBUH also had a beautiful feature and a beautiful voice." – Qataadah (<http://sunnah.com/urn/1903200>)

"When he addressed a person he turned his whole body towards that person." - Ali Ben Abi Talib

"When The prophet PBUH talked, an illumination emitting from his teeth could be seen" - Ibn Abbas

Smile / laugh

"I never saw the prophet PBUH laughing to an extent that one could see his palate, but he always used to smile only".

- `Aisha

" I indeed saw the Messenger of Allah laugh till his front teeth were exposed." - Abu Dharr

" I saw Allah's Messenger PBUH smiling until his front teeth became visible "

Bukhari and Muslim (<http://sunnah.com/muslim/52/4>)

"The laugh of the prophet was mostly a smile, at that moment his front teeth glittered like white shining hailstone ." - Hind ben Abi Halah

"I did not see anyone who smiled more than The prophet PBUH ." -Abdullah ibn Haarith

"His laugh was only that of a smile." -Jaabir ibn Samurah

"The laugh of The prophet PBUH was but a smile " - Abdullah ibn Haarith

"...The prophet PBUH while narrating the words of that person began laughing until his teeth began to show. " - Abu Dhar

"After I accepted Islam, The prophet PBUH never prohibited me from attending his assemblies. Whenever he saw me he smiled ." - Jabir ibn Abdullah

".. I saw The prophet PBUH laugh till his teeth showed, when he related this portion of the man's reply." - Ibn Mas'ood

" My father Sa'd said, "The prophet PBUH laughed on the day of the Battle of Khandaq till his teeth showed." ... - Aamir bin Sa'd RA

Check the chapter 35 The Laughing Of The prophet

Shamail al Tirmidi : <http://sunnah.com/shamail/35>

General Structure:

"Allaah's Messenger was neither very tall nor short. (a medium build)" - Anas Ben Malek

"was neither very tall nor very short" - Ali Ben Abi Talib

"He was slightly taller than a man of middle height, but shorter than a tall person." -Hind ben Abi Halah

"Body well built, bones joining limbs large and strong." -Hind ben Abi Halah

"All the parts of his body were of moderate size, and fully fleshed." -Hind ben Abi Halah

" His body was proportionately jointed." -Hind ben Abi Halah

"Body was not fat." - Ali Ben Abi Talib

"Neither tall nor short, small but middle-sized." – Anas Ben Malek

"Inclined to be tall. Among the people he appeared to rise higher than others." – Al-Baraa' Ibn `Aazib

"The abdomen was not protruding." – Um Ma'bad

"I have not seen a braver and stronger man than the prophet." – Ibn Umar

"The bones of his joints were strong and large (denoting strength)." -Hind ben Abi Halah

"medium height, having broad shoulders " – Al-Baraa' Ibn `Aazib

" was a man of average height " -Al-Baraa' Ibn `Aazib

"medium built" – Anas Ben Malek

"He was neither very tall nor very short" – Al-Baraa' Ibn `Aazib

" He did not have a big body , The prophet PBUH was neither very tall nor short, but of a medium stature among people."

- Ali Ben Abi Talib

"The prophet PBUH was so clean, clear, beautiful and handsome, as though his body was covered and molded in silver "

- Abu Hurayrah

"and had a medium sized body" - Abu Tufayl

"The joints of the body (e.g. elbows and knees etc.) were large, likewise the portion between the two shoulders was broad and fully fleshed." - Ali Ben Abi Talib

"The joints of the bones was also large. " - Ali Ben Abi Talib

"There was no hair (more than normal) on his body." - Ali Ben Abi Talib

"Was created in the best image" - Um Ma'bad

"neither the abdomen protruding" - Um Ma'bad

"Well build body" - Um Ma'bad

"All his parts are well created, in a beautiful medium way, not so big neither too small" - Um Ma'bad

"Middle-sized" - Um Ma'bad

"His stature was neither too high nor too small". - Um Ma'bad

"neither short so to look insignificant nor too tall to look unsuitable" - Um Ma'bad

"He is fascinating from distance, soon as this fascination was changed into attachment and respect". - Um Ma'bad

"The beautiful man, when you see him from distance" - Um Ma'bad

"Graceful and captivating at distance" - Um Ma'bad

"and as he drew near it was apparent that he was the most handsome" - Um Ma'bad

"a fresh twig of handsome plant

Charming to look at and well- built.

He was singularly bright and fresh.

The most good looking one among the three” - Um Ma’bad

“Any person who saw him suddenly would become awe-inspired. “ - Ali Ben Abi Talib

“awe-inspiring personality” - Ali Ben Abi Talib

“When he looked at something he turned his whole body towards it”. -Hind ben Abi Halah

His Smell and Perspiration

“his body was naturally perfumed ” – Anas Ben Malek

“the drops of his perspiration shone like pearls ” – Anas Ben Malek

“I never smelt musk or ambergris whose fragrance was as good as that of Allaah's Messenger ” – Anas Ben Malek

The Joking Of Rasoolullah

“The prophet PBUH once told him jokingly, Ya dhal udhu-nayn (O two eared one) .” -Anas Ben Malek RA

“The prophet PBUH used to associate with us and joke. I had a younger brother. The prophet PBUH said to him, "Aba Umayr, what happened to the Nughayr?" -Anas

“the Sahaabah asked, "O Messenger of Allah, you joke with us?" The prophet PBUH replied, "Yes, I do not say but the truth."

“a person requested The prophet PBUH that he be given a conveyance. The prophet PBUH replied, The baby of a camel shall be given to you.

The person said, What shall I do with the baby of a camel O Messenger of Allah? (I want one for a conveyance). The prophet PBUH replied, Every camel is the baby of a camel “ – Anas

“ A resident of the wilderness whose name was Zaahir (ibn Hiraam Al-Ashja'ee), whenever he visited The prophet PBUH he brought with him presents of the wilderness, vegetables etc., and presented it to The prophet PBUH . When he intended to leave Madinah, The prophet PBUH used to present him with provisions of the city. Once The prophet PBUH said, "Zaahir is our wilderness, and we are his city." The prophet PBUH was attached to him. Zaahir RA was not very handsome. The prophet PBUH once approached him while he was selling his merchandise. The prophet PBUH caught him in between the arms from the back in such a manner that he (Zaahir) could not see him. Zaahir RA said, "Who is this?, leave me." But when he saw with the corner of his eye that it was The prophet PBUH , he straightened his back and began pressing it to the chest of The prophet PBUH (For as long as he gained this opportunity it was better than a thousand gifts). The prophet PBUH then said, "Who will purchase this slave?" Zaahir RA replied, "O Rasool of Allah, if you shall sell me, you will be selling a defective thing, and will earn a very little sum." The prophet PBUH said, "No, you are not defective in the sight of Allah, but very valuable." - Anas

“ an old woman came to The prophet PBUH and made a request, O Messenger of Allah make Dua that Allah grants me entrance into Jannah.

The prophet PBUH replied, O Mother, an old woman cannot enter Jannah. That woman started crying and began to leave. The prophet PBUH said, Say to the woman that one will not enter in a state of old age, but Allah will make all the women of Jannah young virgins. Allah says, Lo! We have created them a (new) creation and made them virgins, lovers, equal in age. (Surah Waaqi'ah, 35-37). -Al Hasan Al Basri

Chapter 36 : <http://sunnah.com/shamail/36>

the manner of sitting of our prophet PBUH

“i saw the messenger of god PBUH in the mosque (in a very humble posture) sitting. due to his awe-inspiring personality, i began shivering.” - qaylah bint makhrumah RA <http://sunnah.com/urn/1901270>

"He began and ended all his sitting with the dhikr of Allah" – Hind ben Abi Hala

"When he went to a place, he sat where he found a place, and also instructed the people to do so. They should not leap over peoples heads and go ahead." – Hind ben Abi Hala

"The person that came to sit by the prophet PBUH or came to him for some purpose, The prophet PBUH would remain seated till that person began to stand up." – Hind ben Abi Hala

the Ring

"The prophet PBUH wore his ring in the right hand" -Ali bin Abi Taalib

"The prophet of Allah PBUH had a ring made of silver. The top portion remained towards the inside. On it was engraved 'Muhammad the the messenger of Allah'. " – Ibn Umar

"The messenger PBUH made an intention to write letters to Kisra, Qaysur (Ceasar) and Najashi, inviting them to accept Islaam. The people said: '(O Rasulullah) those people do not accept letters without a stamp on it'. For this reason Rasulallah Sallallahu Alayhi Wasallam had a stamp made. The ring (loop) of which was silver, and had 'Muhammad Rasulallah' engraved on it". – Anas ben Malik

Shamail al Tirmidi Chap 13

The seal of Prophethood

"The seal of Prophethood was situated between his shoulders." – Ali Ben Abi Talib

"I saw the Seal of Prophethood of Rasullullah PBUH between his two shoulders, which was like a red tumor (protruding flesh), the size of which was like that of a pigeon's egg" – Jaabir bin Samurah

"Rasullullah PBUH once asked me to massage his waist. When I began massaging the back, accidentally (by chance) my fingers touched the Seal of Prophethood. `Ilbaa RA says: `I asked Amr RA, what is the Seal of Prophethood?' He replied: `It was a collection of few hair' ". " – Abu Zayd `Amr bin Akhtab Al-Ansaari

"I asked Abu Sa'eed Khudari RA about the Seal of Prophethood of The prophet PBUH. He said: 'It was a piece of raised flesh that was on the prophet PBUH's back" – Abi Nadrah Al-'Awfee

Dressing

"Of all the clothing, The prophet PBUH preferred wearing the qamis (Thowb, kurtaa) the most" – Umm Salamah

"the garment most liked by Allah's Messenger PBUH was the Hibrah (the mantle of Yemen)." – Anas ben Malik

"When the prophet put on a new garment, he would in happiness mention that garment's name. For example, 'Allah Ta'aala gave me this qamis, 'amaamah (turban) sheet, etc" Then recited this du'aa:

"Oh Allah, all praise and thanks to you for clothing me with this (garment). I ask you for the good of it and the good of what it was made for, and I ask your protection from the evil of it and the evil of what it was made for." – Abu Sa'eed Khudari

Humbleness / modesty

"Allah's Messenger PBUH was more modest than the virgin behind the curtain (or in the apartment), and when he disliked anything, we recognised that from his face." – Abu Sa'id Khudri

"The prophet PBUH said, "Allah did not send any prophet but shepherded sheep." His companions asked him, "Did you do the same?" The prophet PBUH replied, "Yes, I used to shepherd the sheep of the people of Mecca for some Qirats." – Abu Hurayrah

"The prophet PBUH said: 'Do not exceed in praising me as the Christians over-praised 'Esa 'Alayhis Salaam. I am a bondsman of Allah, therefore, call me the bondsman of Allah and His Rasul'". –Omar ben Al Khatab

"A woman came to the prophet PBUH and said: I would like to speak to you in private'. The prophet PBUH replied: 'Sit on any street of Madinah and I will come there and listen to you' ". -Anas ben Malik

"The prophet PBUH accepted and attended invitations where bread made of barley, and stale fat a few days old was served (Without hesitation he accepted these invitations). The prophet PBUH had pawned his armour to a Jew. Till the end of his life the prophet PBUH did not possess a sufficient amount to release that armour' ". -Anas ben Malik

"The prophet PBUH performed haj on an old pack saddle. On it was a piece of cloth, the value of which was less than four Dirhams. (It may be possible that by 'on it' The prophet PBUH himself is meant here. i.e. He covered himself with an ordinary sheet. The value of which did not reach four Dirhams. This explanation is most accepted by the respected teachers. The eleventh hadith in this chapter strengthens this).The prophet PBUH was reciting this du'aa: 'Allah make this haj one that has no show or fame'". -Anas ben Malik

"No one was more beloved to the Sahaabah than The prophet PBUH . When they saw him they did not stand up, knowing that he did not approve of it". -Anas ben Malik

The prophet PBUH said : "Even if I am given a foot of a goat as a present, I will accept it, and if I am invited to partake of it, I will surely accept that invitation". -Anas ben Malik

"He was a human from among other humans. He himself removed the lice from his clothing, milked his goats, and did all his work himself ". -'Aayeshah RA

Shamaeil Tirmidi chapter 47 <http://sunnah.com/shamail/47>

"He was the most generous and the most truthful. He was the most kind-hearted and came from a most noble family."
–Ali Ben Abi Taleb

"Any person who saw him suddenly would become awe-inspired. " - Ali Ben Abi Talib

"awe-inspiring personality" - Ali Ben Abi Talib

"Anyone who came in close contact with him, and knew his excellent character was smitten with the love of his excellent attributes." - Ali Ben Abi Talib

"He always looked down. His sight was focused more to the ground than towards the sky ." – Hind ben Abi Halah

"His modest habit was to look at something with a light eye,i.e. he looked at a thing, with modesty and bashfulness, hence he did not stare at anything." – Hind ben Abi Halah

"While walking he asked the Sahabah RA to walk in front, and he himself walked behind ." – Hind ben Abi Halah

"He made salaam to whomsoever he met ." – Hind ben Abi Halah

"The prophet PBUH was the most generous of all the people, and he used to become more generous in Ramadan when Gabriel met him. he used to be more generous than the fast wind in doing good". -Ibn `Abbas -Bukhari

<https://sunnah.com/bukhari/61/63>

"However, if justice was transgressed nothing could stand up to his anger until justice was established". – Hind ben Abi Halah

"When he became angry with someone, he turned his face away ." – Hind ben Abi Halah

Weep / Crying

"I attended the noble assembly of the prophet PBUH. He was performing salaah. Because of his crying, such sound emitted from his chest, like that of a boiling pot". -Abdullah bin Shikh-kheer

"The prophet PBUH once asked me to recite the Qur-aan to him. I said: "O Messenger of Allah, should I recite it to you when it has been revealed to you?" The prophet PBUH said: 'I love to hear it from another person" Thereupon I began

reciting Surah Nisaa. When I reached this aayah: "But how (will it be with them) when We bring of every people a witness, and We bring thee (O Muhammed) a witness against these?" -Surah Nisaa,41 I saw tears flowing from both eyes of The prophet PBUH . -Abdullah bin Mas'ud

Shamaeil tirmidi chapter 45

<http://sunnah.com/shamail/45>

His recitation of Quran

"He asked Ummul Mu'mineen Sayyidatina Ummi Salamah Radiyallahu 'Anha about the recital of The prophet PBUH ".

She replied: "He recited every word separately and clearly". - Ya'laa bin Mamlak RA

"The prophet PBUH recited every aayah separately. He recited 'Alhamdulillaahi Rabbil 'Aa-lameen' and paused, then recited 'Ar Rahmaanir Raheem' and paused. Then paused after reciting 'Maaliki Yawmiddeen'" - Umm Salamah

"I heard the prophet PBUH reciting at night, while I was on the rooftop of my house". - Umm Haani

"Allah gave to every prophet that He had sent a beautiful feature and beautiful voice. Your prophet PBUH also had a beautiful feature and a beautiful voice. The prophet PBUH did not recite in a melodious tone as singers do". - Qataadah

Shamaeil tirmidi chapter 44

<http://sunnah.com/shamail/44>

"The prophet's PBUH recitation was loud enough for one who was in the inner chamber to hear it when he was in the house." - Abdullah ibn Abbas (<http://sunnah.com/abudawud/5/78>)

Ayoub

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